

Study Guide for August 21<sup>st</sup>, 2011. The Righteous Judgment: Romans 2:6-11.

Introduction: How have you seen JUSTICE carried out in a way that seemed RIGHT?

I. The Principle: (Positively) EQUITY or Exact Retribution. (vs. 6)

1. Read Rom. 2:5. How is (vs. 6) related to (vs. 5)?
2. What do the following passages teach about God's judgment?
  - a) Ps. 62:12:
  - b) Prov. 24:12:
  - c) Matt. 16:27:
  - d) II Cor. 5:10:
3. What thoughts and feelings come to mind as you contemplate God's judgment?

II. Contrasting Participants: (vs. 7- 8)

1. How are the two groups of people described with respect to their . . .
  - a) . . . actions:
  - b) . . . motives:
  - c) . . . outcomes:
2. Is Paul suggesting that salvation is based upon GOOD WORKS? Why not?
3. Distinguish *justification* (Rom. 5:8-9, 8:28-29) from *judgment* (I Cor. 3:10-15).

III. Contrasting Destinies: (vs. 9-10)

1. How are the two destinies described and contrasted?
2. Why is the Jew first and then the Gentile? (Rom. 1:16, 3:9, 28-29, 10:12, 15:8-9)
3. Briefly define and distinguish *glory*, *honor*, and *peace*.
4. Who do you think Paul is addressing or describing in these verses?

IV. The Principle: (Negatively) IMPARTIALITY or No Favoritism. (vs. 11)

1. Summarize (Eph. 6:9, Col. 3:25, James 2:1). How are we susceptible to favoritism?
2. Summarize what you learn about God's JUDGMENT from this study.