

Study Guide for February 3<sup>rd</sup>, 2013. Including the Unlikely

Introduction: Recall a time you were spared some consequence that came on others.

I. The Thesis: Rom. 9:24

- A. Summarize the objection from vs. 6 that Paul is seeking to address in Chapter 9.
- B. According to vs. 24, **the called** are composed of not only \_\_\_\_\_, but also \_\_\_\_\_.
- C. Here in vs. 24, who are the vessels of mercy prepared in advance for glory (vs. 23)?
- D. Compare the order of verbs in vs. 23 -24 with Rom. 8:30. What does **called** mean?
- E. How would 1<sup>st</sup> C. Jews react to this? How should we react given I Cor. 1:26-31?

II. The Biblical Support: Rom. 9:25-29

- A. From the Prophet Hosea: (When and to whom did God call Hosea to speak to?)
  - 1) Hos. 2:23: How does Paul slightly alter the sequence and verbs in Rom. 9:25?  
What is Paul emphasizing with this quote? Who is included in the people of God?
  - 2) Hos. 1:10: How does Paul slightly alter the sequence and verbs in Rom. 9:26?  
What is Paul emphasizing with this quote? Who is included in the people of God?  
“OT predictions of a renewed Israel find their fulfillment in the church.” Comment
- B. From the Prophet Isaiah: (When and to whom did God call Isaiah to speak to?)
  - 1) Is. 10:22-23: Summarize what Isaiah **cries out** from this text regarding...
    - a) ... image used to describe the Israelites:
    - b) ... image used to describe those Israelites who will be saved:
    - c) ... how and when God will do this:
  - 2) Is. 1:9: Summarize what Isaiah says from this text regarding...
    - a) ... how God promised to act despite Israel's sin: (review Is. 1:2-17)
    - b) ... what the Israelites deserve given God's past acts of judgment:

Conclusion: Review this passage. How is God's mercy seen in Paul's citations?